

GOVERNMENT OF ODISHA
EXCISE DEPARTMENT

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No.EXC-FE-MISC-0013/2017/ 4531 /Ex., Bhubaneswar, Dated the 20-09-2021

From

Shri S.B.K Pradhan, OAS(SAG),
Additional Secretary to Government.

To

The Director,
Information & Public Relations Department.

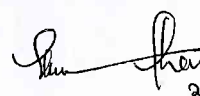
Sub: Publication of advertisement for contractual engagement as Assistant Chemical Examiner under Excise Department.

Sir,

I am directed to invite a reference to the subject cited above and to enclose herewith a copy of the Advertisement bearing No.4525/Ex, Dt.20.09.2021 relating to publication of the same for contractual engagement of Assistant Chemical Examiner out of the retired Junior/Senior Scientific Officers of Health & Family Welfare Department and to request to take necessary action for publication of the same in two leading local Odia Dailies preferably 'The Samaj' & 'The Sambad' on or before 24th September' 2021 and English Daily like 'The Times of India' for kind information of the aspirants and general public.

The concerned local dailies may also be directed to send the complementary copies of the paper in which the advertisement has been published for reference and record in this Department.

Yours Faithfully,


20.9.2021

Additional Secretary to Government

BY FAX / POST / E-MAIL

Memo No. 4532 /dated 20.09.2021

Copy along with copy of Application Form, Declaration & Undertaking and Resolution No.23750/Gen., dt.27.08.2014 of the erstwhile General Administration Department /Finance Department O.M No.7022/F., dt.17.03.2018 forwarded to the Deputy Secretary, IMU Cell/State Portal Group, I.T Centre, Department of Electronics & Information Technology, Odisha Secretariat for uploading the same in the Website of Excise Department at once.


20.9.2021

Additional Secretary to Government

BY FAX / POST / E-MAIL

Memo No. 4533 /dated 20.09.2021

Copy along with copy of Advertisement forwarded to the Excise Commissioner, Odisha, Cuttack / All Deputy Commissioners of Excise / All Superintendents of Excise for information with a request to hoist the above advertisement in their office Notice Board.

 20-9-2021

Additional Secretary to Government

GOVERNMENT OF ODISHA
EXCISE DEPARTMENT

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ADVERTISEMENT

CONTRACTUAL ENGAGEMENT OF RETIRED
JUNIOR /SENIOR SCIENTIFIC OFFICERS

No.EXC-FE-MISC-0013/2017/ 4525 /Ex., Bhubaneswar, Dated the 20-09-2021

Applications are invited from the interested retired Junior/Senior Scientific Officers for engagement as “Assistant Chemical Examiner” on contractual basis against one sanctioned vacant posts of Assistant Chemical Examiner to manage the Divisional Excise Chemical Testing Laboratory at Cuttack under Excise Department as per the terms & conditions stipulated in the erstwhile General Administration Department Resolution No.23750/Gen., dt.27.08.2014 for a period of one year or till completion of process of direct recruitment, whichever is earlier.

2. The engagement shall be made with a consolidated remuneration as fixed by the Finance Department vide their O.M No.7022/F., dt.17.03.2018. The tenure of engagement can be extended by way of renewal subject to proper assessment on the basis of satisfactory performance of the person concerned.

3. Junior/Senior Scientific Officer, who have retired from Government service on attaining the age of superannuation and below the age of 65 (sixty five) years having good track of service records and are physically fit, may apply in the prescribed format to the Principal Secretary to Government, Excise Department, Odisha, Bhubaneswar by post so as to reach Excise Department on or before 11th October' 2021.

4. The detailed guidelines indicating the eligibility criteria, terms and conditions laid down vide Resolution No. 23750/Gen.,dt.27.08.2014 of erstwhile General Administration Department and Application Form along with Finance Department Office Memorandum No.7022/F., dt.17.03.2018 may be downloaded from the Website of Excise Department at [https://excise .odisha.gov.in](https://excise.odisha.gov.in).


20.9.2021.

Additional Secretary to Government.

**APPLICATION FORM FOR CONTRACTUAL ENGAGEMENT OF RETIRED
JUNIOR/SENIOR SCINETIFIC OFFICERS.**

1. Full Name :
2. Father's / Husband's Name :
3. Date of Birth :
4. Date of Retirement :
(Copy of retirement order may be enclosed)
5. Educational Qualification :
6. Home District :
7. Permanent Address :

8. Present Address :

9. Telephone (Mobile No. & E-mail ID) :
10. Last Post held & last pay drawn :
11. Rank in which retired :
12. Date of Entry into Government service :
13. Post held during the entire service period along with tenure
(Attach a separate sheet)

Sl. No.	Name of the Office	Post held	Period
1	2	3	4

14. Whether previously re-employed by any Department / Organization,
If yes, indicate details of previous re-employment period:

Sl. No.	Name of the Office	Post held	Period
1	2	3	4



15. Whether any Criminal Case or Vigilance Inquiry or Departmental Proceeding was initiated or is pending against the applicant or penalized for misconduct during the period of preceding five years of his/her retirement. If yes, did it lead to conviction/imposition of punishment or is still pending (details to be indicated)
16. Any other relevant information

Place:

Date:

(Signature of the Applicant)

A handwritten signature in black ink, appearing to be 'S. J. W.', written in a cursive style.

DECLARATION

I Shri/Smt. _____, Son/Wife
of _____ do hereby solemnly
declare that the information furnished above is true to the best of my knowledge. If at
any time, the information furnished is found to be incorrect; I will be liable to be dis-
engaged from re-employment by the Authority without assigning any reason thereof.

Place:

Date:

(Signature of the Applicant)

UNDERTAKING

I Shri/Smt. _____, Son/Wife
of _____ do hereby solemnly
undertake that I have not been penalized for misconduct during the period of preceding
five years of retirement from Government service. There is no Departmental
Proceedings or criminal cases are contemplated/pending against me. If at any time, the
information furnished is found to be incorrect; I will be liable to be dis-engaged from re-
employment by the Authority.

Place:

Date:

(Signature of the Applicant)



