

GOVERNMENT OF ORISSA  
EXCISE DEPARTMENT

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NOTIFICATION

Dated, Bhubaneswar the 15-4-, 2011.

No. FE-I-19-2011 1763 /Ex., Shri Duryodhan Panigrahi, Deputy Superintendent of Excise, Sambalpur is hereby transferred and posted as Deputy Superintendent of Excise, Nuapada against the existing vacancy.

He is allowed to remain as In-charge Superintendent of Excise, Nuapada until further orders.

No. 1764 /Ex., Shri Natabara Behera, Deputy Superintendent of Excise, Angul, is hereby posted as In-charge of Branch Manager, OSBC Depot, Angul in addition to his own duties until further orders.

By order of Governor,  
(G. C. Patra),  
Under Secretary to Govt.

Memo No. 1765 / Ex., dated 15-4-11

Copy forwarded to the Secretary Board of Revenue, Orissa, Cuttack/ Excise Commissioner, Orissa, Cuttack/ All Revenue Divisional Commissioners/ All Excise Deputy Commissioners/ Collector, Sambalpur/ Nuapada / Superintendent of Excise, Sambalpur/ Nuapada for information and necessary action.

Concerned Collector is requested to relieve the concern officer under orders of transfer so as to enable him to join in his new assignment with immediate effect.

*G. Patra*  
15-4-11  
Under Secretary to Govt.

Memo No. 1766 / Ex., dated 15-4-11

Copy forwarded to the Accountant General (A&E), Orissa, Bhubaneswar/ Accountant General (Audit), Orissa, Bhubaneswar/ Director of Treasuries and Inspection, Orissa, Bhubaneswar/ Private Secretary to Hon'ble Chief Minister, Orissa/ Private Secretary to Hon'ble Minister, Excise/ OSD to Chief Secretary/ Private Secretary to Development Commissioner/ M.D., Orissa State Beverages Corporation Ltd., Bhubaneswar/ Private Secretary to Commissioner-cum-Secretary to Govt., Excise Department/ P.A to Additional Secretary to Govt. Excise Department for information and necessary action.

*G. Patra*  
15-4-11  
Under Secretary to Govt.

Memo No. 1767 / Ex., dated 15-4-11

Copy forwarded to the person concerned through the Collector concerned/ 10 (ten) spare copies to the Field Establishment Section/ Policy Section of Excise Department for information and necessary action.

*G. Patra*  
15-4-11  
Under Secretary to Govt.